## GOVERNMENT OF ANDHRA PRADESH
## ABSTRACT

HM&FW Department - Dr.S.Sujatha, DCHS (Retd), Krishna District (who is re-inducted into service on allotment to Andhra Pradesh) — Regularization of Leave as out of employment from 01.07.2018 to 05.10.2020 and Compulsory wait period from 06.10.2020 to 12.11.2020 (BDI) - Orders - Issued.

---

**HEALTH MEDICAL AND FAMILY WELFARE (D1) DEPARTMENT**

**G.O.Rt.No.618** **Dated:10.08.2023.**

**Read the following:**

1. Cir.Memo.No.92830/151/HR.IV/2016, Finance (HR.IV) Department, dated:28.06.2016.
2. Cir.Memo.No.3021/136/2017, Finance (HR.IV-FR) Department, dt.22.06.2017.
3. From the Commissioner, APVVP received through Director, H&FW through E-file.No.1638282.

-0-

**O R D E R:**

In the circumstances reported by the Commissioner, APVVP in the proposal 3rd read above, Government after careful examination, hereby regularize the leave period in respect of Dr.S.Sujatha, DCHS (Retd), Krishna District (who is re-inducted into service on allotment to Andhra Pradesh) as per the instructions issued vide Circular Memos 1st & 2nd read above as follows:

a. From 01.07.2018 to 05.10.2020 as out of employment.
b. From 06.10.2020 to 12.11.2020 (Both Days Inclusive) as compulsory wait for issue of posting orders.

2. The Director, Health & Family Welfare, A.P., Mangalagiri / the Commissioner, APVVP shall take further necessary action accordingly.

3. This order issues with the concurrence of the Finance Dept., vide their U.O.No.FIN01-HR0CRSR(ASUP)/26/2023-HR-IV (Computer.No.2110960), Dt:01.08.2023.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

**M T KRISHNA BABU**
**SPECIAL CHIEF SECRETARY TO GOVERNMENT**

To
The Director, Health & Family Welfare, AP, Mangalagiri.
The Commissioner, APVVP, Gollapudi, Vijayawada.
The individual (through Commissioner, APVVP).

**Copy to:-**

OSD to Hon'ble Min(H,FW&ME)
The P.S. to Spl.C.S to Government, HM&FW Department.
The P.S. to Secretary to Government, HM&FW Department.
SF/SC (E-file No.1638282)

**// FORWARDED :: BY ORDER //**

**SECTION OFFICER**